

**RESOLUTION BY**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES C**

**01-R-0572**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FLOORS WITH DIMENSIONS, FOR FC-7286-00, ATLANTA CIVIC CENTER AUDITORIUM IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE MILLION FIFTY THREE THOUSAND FIVE HUNDRED THIRTY ONE DOLLARS AND NO CENTS (\$1,053,531.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 3P02 573001 N41D0997QNAO.

**WHEREAS**, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7286-00, Atlanta Civic Center Auditorium Improvements on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7286-00, Atlanta Civic Center Auditorium Improvements be awarded to the lowest and most responsive and responsible bidder, Floors With Dimensions; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Floors With Dimensions for FC-7286-00, Atlanta Civic Center Auditorium Improvements in an amount not to exceed One Million Fifty Three Thousand Five Hundred Thirty One Dollars and No Cents (\$1,053,531.00);

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 573001 N41D0997QNAO.



## CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

OFFICE OF CONTRACT COMPLIANCE  
55 TRINITY AVENUE, S.W., SUITE 1700  
ATLANTA, GEORGIA 30303  
TEL (404) 330-6010  
FAX (404) 658-7359

SUSAN BRONSTON SULLIVAN  
DIRECTOR

March 16, 2001

### MEMORANDUM

TO: Felicia Strong Whitaker  
Director, Bureau of Purchasing and Real Estate

FROM: Susan Bronston Sullivan *[Signature]*  
Office of Contract Compliance

RE: Recommendation for FC 7286-00, Atlanta Civic Center Auditorium  
Improvements

The Office of Contract Compliance has reviewed the bids submitted for minority and female business enterprise participation. The participation on the Atlanta Civic Center Auditorium Improvements project is as follows:

Floors With Dimensions

American Flooring Paint	AABE	<u>9%</u>
Participation Total		9%

Aviation Constructors, Inc.

Floors with Dimensions	AABE	30%
Shields enterprises, Inc.	AABE	6%
Baker Road Upholstery	HBE	<u>1%</u>
Participation Total		37%

Biscayne Contractors, Inc.

No M/FBE Participation		<u>0%</u>
Participation Total		0%

If there are questions, please contact me at (404) 330-6010 or Bruce Bell at (404) 853-7507.

cc: Sabrina Watts, BPRE  
Bruce Bell, OCC

2001 MAR 16 11:28



2001 FEB 21 PM 3:19

## CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

68 MITCHELL STREET, S.W., SUITE 9100  
ATLANTA, GEORGIA 30335-0912  
TEL: (404) 330-6438 • FAX: (404) 658-7450

Department of Finance  
DAVID CORBIN  
CHIEF FINANCIAL OFFICER

Bureau of Accounting  
and Budget Administration  
Risk Management  
Workers' Compensation

### MEMORANDUM

Date: February 21, 2001

To: Sabrina Dolores Watts, Contracting Officer  
Bureau of Purchasing & Real Estate

From: Tarik Bezuneh, Risk Manager TB  
Department of Finance

Re: FC-7286-00; Atlanta civic Center Auditorium Improvements

This office has reviewed the insurance and bonding documents for the eight (8) bids received on the above referenced project. They were found to be in order and in compliance with insurance requirements.

Should you have further questions or comments, please feel free to contact me at extension 6982.

/tb

**Large  
document  
attached**